

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                           |
|--------|-----------------------------------|---------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | Harward Convent School, Bagha Purana, Moga        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630936                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20932                                             |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Bagha Purana, Distt. Moga, MOGA , PUNJAB - 142038 |
| 5      | PRINCIPAL NAME                    | Geeta Sharma                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.A , B. Ed                                       |
| 7      | SCHOOL EMAIL ID                   | hhconvent@gmail.com                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9814534909                                        |

## B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                    |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://harvardconventschool.com/files/pd/Affiation%20Letter.pdf">https://harvardconventschool.com/files/pd/Affiation%20Letter.pdf</a>                                                                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://harvardconventschool.com/files/pd/Society.pdf">https://harvardconventschool.com/files/pd/Society.pdf</a>                                                                                               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://harvardconventschool.com/files/pd/Recognition%20And%20Circular.pdf">https://harvardconventschool.com/files/pd/Recognition%20And%20Circular.pdf</a>                                                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://harvardconventschool.com/files/pd/Recognition.pdf">https://harvardconventschool.com/files/pd/Recognition.pdf</a>                                                                                       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://harvardconventschool.com/files/pd/Building%20Safety.pdf">https://harvardconventschool.com/files/pd/Building%20Safety.pdf</a>                                                                           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://harvardconventschool.com/files/pd/Fire%20Safety.pdf">https://harvardconventschool.com/files/pd/Fire%20Safety.pdf</a>                                                                                   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://harvardconventschool.com/files/pd/Recognition.pdf">https://harvardconventschool.com/files/pd/Recognition.pdf</a>                                                                                       |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://harvardconventschool.com/files/pd/1.%20CERTIFICATE%20REGARDING%20SAFE%20DRINKING%20WATER%20A">https://harvardconventschool.com/files/pd/1.%20CERTIFICATE%20REGARDING%20SAFE%20DRINKING%20WATER%20A</a> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                              |
|--------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://harvardconventschool.com/files/pd/Fee%20Structure.pdf">https://harvardconventschool.com/files/pd/Fee%20Structure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://harvardconventschool.com/files/pd/Activity%20Calander.pdf">https://harvardconventschool.com/files/pd/Activity%20Calander.pdf</a> |

|   |                                                                      |                                                                                                                                                                         |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://harvardconventschool.com/files/pd/Smc.pdf">https://harvardconventschool.com/files/pd/Smc.pdf</a>                                                       |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://harvardconventschool.com/files/pd/Smc.pdf">https://harvardconventschool.com/files/pd/Smc.pdf</a>                                                       |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://harvardconventschool.com/files/pd/6.%20List%20of%20SMS%20Members.pdf">https://harvardconventschool.com/files/pd/6.%20List%20of%20SMS%20Members.pdf</a> |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--------------------------------------------|---------------------|
| 1      | PRINCIPAL                                  | Geeta Sharma        |
| 2      | TOTAL NO. OF TEACHERS                      | 68                  |
|        | PGT                                        | 11                  |
|        | TGT                                        | 17                  |
|        | PRT                                        | 36                  |
| 3      | TEACHERS SECTION RATIO                     | 4                   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | No                  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Amanpreet kaur Brar |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 48                         | 47                     | 98              | Good    |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 56                         | 54                     | 96              | Good    |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 12949                                                                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 50 & 432                                                                                                                |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 864                                                                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 16                                                                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 20                                                                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/channel/Uck0hA2jeP-RwgLbtMBeb5DQ">https://youtube.com/channel/Uck0hA2jeP-RwgLbtMBeb5DQ</a> |